

FILED

BOOK 545 PAGE 374

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STATE OF SOUTH CAROLINA, } OLLIE FARNSWORTH
COUNTY OF GREENVILLE } R.M.C.

To all Whom These Presents May Concern:

WHEREAS we, J. M. Osborne and Anne L. Osborne

are well and truly indebted to

C. Douglas Wilson & Co.

in the full and just sum of Six Thousand, Two Hundred and no/100 Dollars, in and by our certain promissory note in writing of even date herewith, due and payable on the day of 19

Payable on or before six months after date,

with interest from date at the rate of five per centum per annum until paid; interest to be computed and paid semi-annually, and if unpaid when due to bear interest at same rate as principal until paid, and we have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we, the said J. M. Osborne and Anne L. Osborne

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to us in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. Douglas Wilson & Co.

all that tract or lot of land in City of Greenville, Township, Greenville County, State of South Carolina.

on the northwest side of Perrin Street, known and designated as Lot No. 4 of the A. A. Green property, according to a survey by Pickell & Pickell, November 9, 1945, and of record in the R.M.C. Office for Greenville County in Plat Book M at page 145, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the northwest side of Perrin Street at the southwest corner of Lot No. 5 and running thence with the line of Lot No. 5, N. 34-30 W. 180 feet to an iron pin in rear line of Lot No. 3; thence with rear line of Lot No. 3, S. 51-45 W. 75 feet to an iron pin; thence S. 34-30 E. 180 feet to an iron pin on the northwestern side of Perrin Street; thence along the northwest side of Perrin Street, N. 51-45 E. 75 feet to the beginning corner. Being the same property conveyed to the mortgagors herein by deed of Lula Green as Executrix of the Estate of A. A. Green, deceased, by deed dated August 25, 1952 and recorded in the R. M. C. Office for Greenville County in Deed Book 461, at page 451.

Handwritten notes and signatures at the bottom of the page, including names like C. Douglas Wilson & Co. and dates.